

## Meeting Agenda-*tentative*

<b>Meeting Title</b>	<b>PARK BOARD</b>	<b>Start Time</b>	<b>8:00 a.m.</b>
<b>Date</b>	<i>Tuesday, July 22, 2025</i>	<b>Place</b>	Courthouse, Mohall, ND Co mmissioner's Room

**8:00 a.m. Convene**

## ITEMS TO BE DISCUSSED

<b>1</b>	2026 Budget - recommended numbers
<b>2</b>	June 17, 2025 minutes
<b>3</b>	Cement pads for picnic table canopies
<b>4</b>	Pickleball court
<b>5</b>	
<b>6</b>	
<b>7</b>	
<b>8</b>	
<b>9</b>	
<b>10</b>	Other

## NOTES:

<b>1</b>	
<b>2</b>	
<b>3</b>	
<b>4</b>	
<b>5</b>	
<b>6</b>	
<b>7</b>	
<b>8</b>	
<b>9</b>	
<b>10</b>	