RENVILLE COUNTY COMMISSIONERS' PROCEEDINGS FOR THE MONTH OF JUNE 2023

JUNE 6, 2023

Board convened at 9:00 a.m. Present: Chairman Robert Marmon, Commissioner Jamee Hansen and Commissioner Andy Gates.

Sean Mattern, Road Supervisor, met with the Board. Gravel has been placed on county roads #7 & 3A. Sean removed the load restrictions on May 30^{th} . They will begin mowing the top cut on County roads on July 5^{th} .

Moved by Comm. Hansen, second by Comm. Gates to approve a utility permit from SRT Communications. They will be boring cable under CR#6. Motion carried by unanimous vote of aye.

The County has \$46,885.93 in Federal COVID funding remaining. These funds were designated by the NDDOT for use in infrastructure maintenance. The NDDOT has moved these funds into the County's Federal Aid fund for future road maintenance use.

Correspondence addressed to the Board's attention was reviewed and discussed. Officers reports were reviewed and filed. Travel requests were approved as presented. May payroll was approved as presented.

Moved by Comm. Gates, second by Comm. Hansen that the minutes of May 2023 be approved as presented. Motion carried by unanimous vote of aye.

The County received \$5,231.62 from NDACo as a premium and safety program refund.

Moved by Comm. Gates, second by Comm. Hansen to add Gabriel Titus to all County financial institution accounts. This includes: Citizens State Bank, Gate City Bank and First Western Bank. Motion carried by unanimous vote of aye.

RESOLUTION-2023-13

Resolution Allowing Claims & Ordering Payment Thereof

Whereas, the County Auditor has audited and the Departments have approved the following claims against the County of Renville and have certified that such claims are properly payable by said County, and that the said County Auditor has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Renville;

Now therefore, be it resolved by the County Commissioners of the County of Renville, North Dakota, that the following bills and claims be and thereby are, ordered paid.

| <u>Payee</u> | <u>For</u> | <u>Amount</u> |
|-----------------------|----------------------------|---------------|
| Ag Week | Subscription/Co Agt | 64.00 |
| AT&T Mobility | Monthly Charges/Multi User | 62.28 |
| Aramark | Rugs/Shop Towels/R&B | 282.92 |
| Carter Septic Service | Sanitation/MRP | 490.00 |

| Cenex Fleetcard | Gas/SHE | 2,701.17 |
|-----------------------------|---|-----------|
| Circle Sanitation | Sanitation/Cthse/R&B | 111.25 |
| Dakota Truck & Farm Service | Shocks/Compressor Hose/Filters/R&B | 597.95 |
| Envision | Gas/Concrete/Filters/MRP/R&B | 1,688.60 |
| FDHU | 2 nd Qtr Mill Levy | 14,853.75 |
| Gartner's Jack & Jill | Groceries/Grano Fishing Project | 944.98 |
| Bethany Gates | Mileage/Co Agt | 790.34 |
| Glenburn City | Water/Sanitation/R&B | 55.60 |
| Heisler Auto | Grease/Oil/R&B | 376.83 |
| Mitch Heisler | 2022 & 2023 Park Board Salary | 500.00 |
| Jason's Super Foods | Lysol/Trash Bags/Cthse | 37.55 |
| John Deere Financial | Hydraulic Hose/Fittings/R&B | 115.20 |
| Renae Johnson | Lodging/Meals/Mileage/9-1-1 | 456.00 |
| Lexipol | Lexipol PoliceOne Annual Rate | 820.80 |
| Ann Millerbernd | Mileage/Meals/SHE | 295.79 |
| Minot Coal | Coal/Cthse | 3,326.28 |
| Mitch's Window Cleaning | Clean Courthouse Windows | 350.00 |
| Mohall Ambulance | Transport Body/Coroner | 34.70 |
| Mohall Public School | Play Day Ribbons/Supt Schools | 185.99 |
| Montana Dakota Utilities | Electricity | 3,215.74 |
| NDACo | May/9-1-1 | 266.33 |
| NDEMA | 2023 Conference Registration | 90.00 |
| NDCRA | Conference Registration/REC | 200.00 |
| ND State Tax Commissioner | Refund Overpayment of HC | 1,343.91 |
| NDSU | County Fair Exhibit Tags/CoAgt | 62.50 |
| Northern Diesel & Tire | Tires/Tire Repair/WEED/MRP | 1,021.82 |
| O'Keeffe Oil | Diesel/R&B | 15,221.57 |
| Otter Tail Power | Electricity/R&B | 90.90 |
| Danielle Petersen | Mileage/REC | 61.57 |
| Prairie Bistro | Plants/Cthse | 342.55 |
| Propane Services | Propane/MRP | 472.29 |
| Quadient Leasing | 2 nd Qtr Postage Meter Lease | 224.58 |
| Renville County Treasurer | Aluminum Dock/HR Conference Reg | 3,778.87 |
| Souris River Joint Board | MRP Flood Protection Annual Pmt | 10,000.00 |
| Souris River Telephone | Monthly Charges | 1,247.34 |
| Souris River Telephone | Jun/9-1-1 | 112.50 |
| Stein's | Cleaner/Towels/Tissue/Cthse/MRP | 480.41 |
| Turtle Mountain Comm | May/Dispatch Line | 54.77 |
| Tyler Technologies | Label Printer Maint Agreement/REC | 195.48 |
| US Postal Service | Box Rent #68 & #487/Multi/Co Agt | 292.00 |
| Upper Souris Water Dist | Water/R&B/MRP | 65.70 |
| Verizon Wireless | Monthly Charges | 542.09 |
| Visa Tom Witteman | Fence/Lumber/Ram/Seed/Cuffs/Belt | 5,508.26 |
| tom witteman | 2022 & 2023 Park Board Wages | 500.00 |

Be it further resolved, that the County Auditor be, and she hereby is authorized and directed to draw warrants for the above claims from the respective funds, and that the County Auditor be, and she hereby is, authorized to execute and deliver such warrants.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on June 6, 2023 by Commissioner Gates who moved its adoption, was seconded by Commissioner Hansen and adopted by a unanimous vote of aye.

Robert Marmon, Board Chairman

LeAnn M. Pollman, County Auditor

At 10:00 a.m. the meeting was opened for equalization purposes. Tax Director Diana Krause and Assistant Tax Director Gabe Titus met with the Board to discuss and review the townships' and cities' valuations. Diana noted that the valuations have been approved by the respective township boards and city councils. Moved by Comm. Hansen, second by Comm. Gates to approve the equalization report as presented for the 2023 tax year. Motion carried by unanimous vote of aye.

Moved by Comm. Hansen, second by Comm. Gates to close the courthouse on Monday, July 3, 2023. Motion carried by unanimous vote of aye.

Sheriff Roger Hutchinson met with the Board. He informed the Board of Sarah Lage's resignation as of May 31, 2023. He will be interviewing for a deputy. Deputy Lisle is attending in person training at the Law Enforcement Training Academy in Bismarck. Roger discussed some needed equipment updates that will be needed in the next year. He discussed 2024 budget needs with the Board.

The Board received their 2024 budget information from Auditor Pollman.

The meeting adjourned at 11:00 a.m.

JUNE 20, 2023

Board convened at 9:00 a.m. Present: Chairman Robert Marmon, Commissioner Jamee Hansen and Commissioner Andy Gates.

Tom Pabian, Refuge Manager at the Upper Souris NWR, met with the Board to discuss an issue with fisherman parking on the Grano Bridge. Comm. Gates showed Tom a picture of several vehicles parked on the bridge and lawn chairs and coolers also on the bridge. The south side of the bridge has a protected walkway for individuals to fish from, but many are using the north side of the bridge. Tom will check with other refuge managers to see what they may have done to alleviate the problem. It is a safety issue. Many vehicles use the road including agricultural equipment. The County will contact NDDOT concerning the safety concerns. Tom will also contact them. Signs will need to be placed at the bridge informing the public of no parking on the bridge.

Correspondence addressed to the Board's attention was reviewed and discussed. Officers reports were reviewed and filed.

Moved by Comm. Hansen, second by Comm. Gates to replace lost warrant #10142 in the amount of \$55.07 for Jeffrey Palmer. The check has been lost. Motion carried by unanimous vote of aye.

The Board discussed the distribution of Oil Revenues received by the County. Moved by Comm. Gates, second by Comm. Hansen to deposit oil revenues into the Road & Bridge fund for the months of July, August, September and October 2023; and to deposit into the Highway Fund for the months of November and December 2023. Motion carried by unanimous vote of aye.

Moved by Comm. Hansen, second by Comm. Gates to use \$50,000.00 of the Local Assistance & Tribal Consistency Fund dollars to pay for a patrol vehicle for the Sheriff's Department. Motion carried by unanimous vote of aye.

Moved by Comm. Gates, second by Comm. Hansen to remove item #2305, a shredder, from the Social Services inventory. The shredder no longer works. Motion carried by unanimous vote of aye.

Moved by Comm. Gates, second by Comm. Hansen to approve the 2022 Audit report as presented. Motion carried by unanimous vote of aye.

Sean Mattern, Road Supervisor, met with the Board. He received an estimate of \$22,000.00 from Overhead Door Co to replace 3 doors at the Mohall Shop. The Board asked Sean to try and get two more estimates for comparison.

County Road #9 overlay has been completed and Mayo Construction is now working on the section of road at Glenburn.

RESOLUTION-2023-14

Resolution Allowing Claims & Ordering Payment Thereof

Whereas, the County Auditor has audited and the Departments have approved the following claims against the County of Renville and have certified that such claims are properly payable by said County, and that the said County Auditor has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Renville:

Now therefore, be it resolved by the County Commissioners of the County of Renville, North Dakota, that the following bills and claims be and thereby are, ordered paid.

| Payee | <u>For</u> | Amount |
|----------------------|---------------------------------|----------|
| BSC Student Finance | Lodging/SHE | 625.00 |
| Enerbase | Oil Change/SHE | 73.94 |
| Farmers Union Oil | Tire Repair/MRP | 368.19 |
| Andrew Gates | Apr-Jun/Mileage | 70.74 |
| Jamee Hansen | Apr-Jun/Mileage | 235.80 |
| HR Collaborative | Teleconference Registration | 50.00 |
| Information Tech Dep | T-1 Access/Office 365/Netmotion | 1,044.85 |

| Jordan Law Office ND Envelope Nelson Auto Center Northland Electric Power Plan Prairie Bistro & Gardens Pringle & Herigstad Rath & Mehrer Renville County Farmer Reservation Telephone | Membership/Titus/AUD Apr/May St Atty Services Camping Envelopes/MRP 2023 Ford Expedition/SHE Pedestal Wiring Repair/MRP Cutting Edges/R&B Plants/MRP Mental Health Proceedings 2022 Audit Comm/Notary Stamp Jun/9-1-1 | 120.00 9,584.50 1,650.00 51,242.46 1,012.38 6,951.00 252.16 169.00 20,000.00 446.01 120.00 |
|--|---|--|
| | | |
| | <u> </u> | 169.00 |
| · · · · · · · · · · · · · · · · · · · | 2022 Audit | 20,000.00 |
| Renville County Farmer | Comm/Notary Stamp | 446.01 |
| <u>*</u> | Jun/9-1-1 | 120.00 |
| Sherwood City | Water/Sanitation/R&B | 85.20 |
| Tyler Tech | VetraSpec Software/VSO | 449.00 |
| Universal Services | Toner Cartridge/AUD | 88.00 |
| Upper Souris Water District | Water/R&B/MRP | 72.00 |
| Verizon Connect | Monthly Service | 32.38 |
| Waste Management | Sanitation/MRP | 965.42 |

Be it further resolved, that the County Auditor be, and she hereby is authorized and directed to draw warrants for the above claims from the respective funds, and that the County Auditor be, and she hereby is, authorized to execute and deliver such warrants.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on June 20, 2023 by Commissioner Hansen who moved its adoption, was seconded by Commissioner Gates and adopted by a unanimous vote of aye.

SEACLA STATES Aftest:

Robert Marmon, Board Chairman

LeAnn M. Pollman, County Auditor

The Board discussed the 2024 budget.

Board ordered the following bills paid for the month of June 2023:

Check History

| CHECK# | NAME | AMOUNT DATE |
|--|--------------------|--|
| 142612 142613 142667 142668 142669 | AG WEEK ARAMARK | 62.28 06/01/2023 3,215.74 06/01/2023 54.77 06/01/2023 5,508.26 06/06/2023 64.00 06/06/2023 282.92 06/06/2023 |
| 142011 | ROSS CARTER | 490.00 06/06/2023 |

| | Cenex Fleetcard CIRCLE SANITATION INC DAKOTA TRUCK FARM SERVICE ENVISION COOPERATIVE GATES, BETHANY GLENBURN, CITY OF HEISLER AUTO HEISLER, MITCH JASON'S SUPER FOODS JOHN DEERE FINANCIAL JOHNSON, REPARE | | |
|--------|--|------------|------------|
| 142672 | Cenex Fleetcard | 2,701.17 | 06/06/2023 |
| 142673 | CIRCLE SANITATION INC | 111.25 | 06/06/2023 |
| 142674 | DAKOTA TRUCK FARM SERVICE | 597.95 | 06/06/2023 |
| 142675 | ENVISION COOPERATIVE | 1.688.60 | 06/06/2023 |
| 142678 | GATES, BETHANY | 790 34 | 06/06/2023 |
| 142679 | GLENBURN. CITY OF | 55 60 | 06/06/2023 |
| 142680 | HETSLER AUTO | 22.00 | |
| 142600 | DETAILED MINAGE | 2/3.88 | 06/06/2023 |
| 142001 | TAGONIC CURRE HOORS | 500.00 | 06/06/2023 |
| 142002 | UASON S SUPER FOODS | 37.55 | 06/06/2023 |
| 142683 | JOHN DEERE FINANCIAL | 115.20 | 06/06/2023 |
| 142684 | Johnson, Renae | 456.00 | 06/06/2023 |
| T#4000 | TEVIEOR PTC | 820.80 | 06/06/2023 |
| 142686 | MILLERBERND, ANN | 295.79 | 06/06/2023 |
| 142687 | MINOT COAL INC | | 06/06/2023 |
| 142688 | MITCH'S WINDOW CLEANING | | 06/06/2023 |
| 142689 | Mohall Ambulance | 34.70 | 06/06/2023 |
| 142690 | MLS SCHOOL DIST 1 | | 06/06/2023 |
| 142691 | ND ASSOCIATION OF COUNTIES | | 06/06/2023 |
| 142692 | ND EMERGENCY MGMT ASSOC | | |
| 140000 | ND COUNTY DECORPED PAGE | | 06/06/2023 |
| 142093 | ND COUNTI RECORDERS ASSOC | 200.00 | 06/06/2023 |
| 142694 | ND STATE TAX COMMISSIONER | 1,343.91 | 06/06/2023 |
| 142695 | NORTH DAKOTA STATE UNIVERSITY | 62.50 | 06/06/2023 |
| 142696 | ND COUNTY RECORDERS ASSOC ND STATE TAX COMMISSIONER NORTH DAKOTA STATE UNIVERSITY NORTHERN DIESEL AND TIRE O'KEEFFE OIL COMPANY | 1,021.82 | 06/06/2023 |
| 142697 | O'KEEFFE OIL COMPANY | 15,221.57 | 06/06/2023 |
| 142698 | OTTER TAIL POWER COMPANY | 90.90 | 06/06/2023 |
| 142700 | PETERSEN, DANIELLE | 61.57 | 06/06/2023 |
| 142701 | PRAIRIE BISTRO AND GARDENS | 342.55 | 06/06/2023 |
| 142702 | Propane Service Inc | A72 29 | 06/06/2023 |
| 142703 | QUADTENT LEASING USA INC | 224 59 | 06/06/2023 |
| 142704 | Renville County Transurar | 2 770 07 | |
| 1/2706 | SOLIDIA DIALE TOTAL BOARD | 3, 1/8, 8/ | 06/06/2023 |
| 1/2707 | Sounia Divon Malanhana | 10,000.00 | 06/06/2023 |
| 142707 | Souris River Telephone | 1,247.34 | 06/06/2023 |
| 142708 | O'KEEFFE OIL COMPANY OTTER TAIL POWER COMPANY PETERSEN, DANIELLE PRAIRIE BISTRO AND GARDENS Propane Service Inc QUADIENT LEASING USA INC Renville County Treasurer SOURIS RIVER JOINT BOARD SOURIS RIVER Telephone Souris River Telephone STEINS INC TYLER TECHNOLOGIES INC US POSTAL SERVICE UPPER SOURIS WATER DISTRICT VERIZON WIRELESS | 112.50 | 06/06/2023 |
| 142709 | STEINS INC | 480,41 | 06/06/2023 |
| 142710 | TYLER TECHNOLOGIES INC | 195.48 | 06/06/2023 |
| 142711 | US POSTAL SERVICE | 292.00 | 06/06/2023 |
| 142712 | UPPER SOURIS WATER DISTRICT | 65.70 | 06/06/2023 |
| 142713 | VERIZON WIRELESS | 542.09 | 06/06/2023 |
| 142714 | WÍTTEMAN, TOM | 500.00 | 06/06/2023 |
| 142715 | Renville County Farmer | | 06/06/2023 |
| 142716 | PLAIN TOWNSHIP | | 06/07/2023 |
| | BSC STUDENT FINANCE | 203.00 | 00/07/2023 |
| | ENERBASE COOP | | 06/20/2023 |
| | | | 06/20/2023 |
| | Farmers Union Oil-Kenmare | 368.19 | 06/20/2023 |
| | GATES, ANDY | | 06/20/2023 |
| | HANSEN, JAMEE | | 06/20/2023 |
| | HR COLLABORATIVE | 50.00 | 06/20/2023 |
| 142724 | INFORMATION TECHNOLOGY DEPT | 1,044.85 | 06/20/2023 |
| 142725 | IAAO | | 06/20/2023 |
| 142726 | JORDAN LAW OFFICE, PLLC | | 06/20/2023 |
| | Mohall, City of | | 06/20/2023 |
| | ND ENVELOPE COMPANY | | 06/20/2023 |
| | NELSON AUTO CENTER | 51 242 46 | 06/20/2023 |
| | NORTHLAND ELECTRIC INC. | | |
| | POWERPLAN | 1,012.33 | 06/20/2023 |
| | | 0,951.00 | 06/20/2023 |
| 142/32 | PRAIRIE BISTRO AND GARDENS | | 06/20/2023 |
| 142/33 | PRINGLE AND HERIGSTAD | | 06/20/2023 |
| 142734 | RATH AND MEHRER PC | | 06/20/2023 |
| 142735 | Renville County Farmer | 446.01 | 06/20/2023 |
| | Reservation Telephone | 120.00 | 06/20/2023 |
| | SHERWOOD CITY | 85.20 | 06/20/2023 |
| 142738 | TYLER TECHNOLOGIES INC | 449.00 | 06/20/2023 |
| | Universal Services | 88.00 | 06/20/2023 |
| | UPPER SOURIS WATER DISTRICT | | 06/20/2023 |
| 142741 | VERIZON CONNECT NWF, INC | | 06/20/2023 |
| 142742 | WASTE MANAGEMENT OF ND | | 06/20/2023 |
| 149752 | AT & T MOBILITY | | |
| | Montana-Dakota Utilities Co. | 02.28 | 06/28/2023 |
| | Turtle Mountain Communication | | 06/28/2023 |
| T47100 | rarcre mountain communication | 54.77 | 06/28/2023 |
| | | | |

Expenditures, by fund, approved by the Board for the month of June, 2023: General, \$188,468.64; Road & Bridge, \$42,776.11; Highway Tax, \$40,489.34; LATCF, \$50,000.00; 9-1-1, \$1,997.20; Veteran Service, \$1,025.49; County Agent, \$5,583.04; Weed Control, \$20,004.82; Sheriff Reserve, \$12,192.42.

Details of the bills are on file in the Auditor's office.

RENVILLE COUNTY BOARD OF COMMISSIONERS RENVILI RENVILI SEAL

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Robert Marmon, Board Chairman

LeAnn M. Pollman, County Auditor