

RENVILLE/BOTTINEAU COUNTY DISASTER EMERGENCY MANAGEMENT

Phone: (701)756-6288 Cell: (701)721-1336

AGENDA

LEPC Meeting

Lansford Fire Hall

**Wednesday, January 24th, 2024
6:30p.m.**

NEW BUSINESS:

Tier II Online Reporting

County Burn Policies

New Burn Restrictions Map-Goes into effect on February 5th

SIRN 20/20 Update

Mutual Aid Agreements

Next Meeting Date and Location

Stop the Bleed Trainings

Renville County-Tolley Fire Hall on Wednesday, January 31st at 12:00pm

Bottineau County-Cobble Stone Inn on Thursday, February 1st at 3:30pm

Bottineau County-Cobble Stone Inn on Thursday, February 1st at 5:30pm

OLD BUSINESS:

Pro QA System

ICS Training

Training/Exercises

FUTURE TRAINING OPPORTUNITES:

ND DES, Bismarck

For more Information and to Register: HYPERLINK "https://apps.nd.gov/des/TrainingAndExercise" <https://apps.nd.gov/des/TrainingAndExercise> or Contact Larry Regorrah: HYPERLINK "mailto:lregorrah@nd.gov" lregorrah@nd.gov or Scott Helpfrey: HYPERLINK "mailto:scotthelpfrey@nd.gov" scotthelpfrey@nd.gov

Other Training Opportunities

Stop the Bleed: January 31st, 2024 at 12:00pm at the Tolley Fire Hall. Registration information: HYPERLINK "https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2Fe%2F1FAIpQLSeLI4HUe3g2oY_CAYjE7QsW9DI0D24eqx68suwSL3caTi9fJw%2Fviewform&data=05%7C01%7Cktitus%40nd.gov%7Cc3a9b26f6ce64c3f84f908dbf2b4aae5%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638370630022589883%7CUnknown%7CTWFpbGZsb3d8eyJWljoIMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=QYjGbuHsUOXM5QAiKhwxBBrTxMqp3339wHqUFEVqLs%3D&reserved=0" bit.ly/STBcountyregistration

On-Line Training

ICS 100, 200, 700, 800 and NIMS Courses On-Line: HYPERLINK "<https://training.fema.gov/nims/>" <https://training.fema.gov/nims/>
North Dakota Safety Council: Emergency Care - ND Safety Council: HYPERLINK "<http://www.ndsc.org>" www.ndsc.org
Nat'l Safety Council Online Defensive Driving Course: HYPERLINK "<https://www.nsc.org/safety-training/defensive-driving/nsc-defensive-driving-courses/online-defensive-driving-courses>" <https://www.nsc.org/safety-training/defensive-driving/nsc-defensive-driving-courses/online-defensive-driving-courses>
Nat'l Assoc. of State Fire Marshalls: Pipeline Emergency Response Training: HYPERLINK "<https://nasfm-training.org/pipeline/>" <https://nasfm-training.org/pipeline/>
BNSF HazMat Online Training: HYPERLINK "<https://www.bnsfhazmat.com/community-responders/training/online/>" <https://www.bnsfhazmat.com/community-responders/training/online/>

Training & Exercise:

Nat'l Assoc. of State Fire Marshalls: Pipeline Emergency Response Training – HYPERLINK "<https://nasfm-training.org/pipeline/>" <https://nasfm-training.org/pipeline/>
BNSF HazMat Online Training: HYPERLINK "<https://www.bnsfhazmat.com/community-responders/training/online/>" <https://www.bnsfhazmat.com/community-responders/training/online/>

Grant Opportunities

North Dakota Forestry Service Volunteer Fire Department Grant: The Cooperative Fire Protection Assistance (CFPA) Grant. This is a 50/50 reimbursable grant that can be used firefighting gear and other personal protective equipment, tools, communication equipment, etc. The maximum awards amount will not exceed \$10,000. The Single item total purchase price cannot exceed \$4,999. For a Vehicle, the Award will not exceed \$20,000.

More information and the application process can be found at HYPERLINK

"<https://www.ag.ndsu.edu/ndfs/volunteer-fire-department-grant-opportunities>"
<https://www.ag.ndsu.edu/ndfs/volunteer-fire-department-grant-opportunities> You
application must be emailed or postmarked by 11/17/2023

Basin Electric Power Cooperative Grant for Civic and Community Betterment:

HYPERLINK "<https://www.basinelectric.com/about-us/social-responsibility/charitable-giving>" [Charitable Giving - Basin Electric Power Cooperative](https://www.basinelectric.com/about-us/social-responsibility/charitable-giving)

MDU Resources Foundation: HYPERLINK "<https://www.mdu.com/integrity/foundation/>" [Foundation | MDU Resources Group, Inc.](https://www.mdu.com/integrity/foundation/) Route Applications through

HYPERLINK "mailto:curt.olson@mdu.com" curt.olson@mdu.com

Enbridge Safer Community Grant: HYPERLINK "<https://www.enbridge.com/safecommunity>" <https://www.enbridge.com/safecommunity>

Alliance Pipeline Funding for Community Safety: HYPERLINK "<https://www.alliancepipeline.com/Community/CommunityInvestment/Pages/Alliance-Community-Safety-Initiative.aspx>" [Funding for Community Safety](https://www.alliancepipeline.com/Community/CommunityInvestment/Pages/Alliance-Community-Safety-Initiative.aspx)
[\(alliancepipeline.com\)](https://www.alliancepipeline.com)