

**Meeting Agenda-tentative**

<b>Meeting Title</b>	<b>County Commissioners</b>	<b>Start Time</b>	<b>8:00 a.m.</b>
<b>Date</b>	<b>Tuesday, November 15, 2022</b>	<b>Place</b>	Commissioner's Room Courthouse, Mohall, ND

**8:00 Convene**

8:00 Seymour Jordan, Assist St Atty - Drain Assessment questions

9:00 Sean Mattern, Road Supervisor - Road Update

9:30

10:00 Tax Sale

10:30

10:45

11:00

11:30

**ITEMS TO BE DISCUSSED**

<b>1</b>	Correspondence	
<b>2</b>	Officers Reports, Travel Requests	
<b>3</b>	Bills	
<b>4</b>	Road Safety Projects	
<b>5</b>	Drain Assessment Project-RCWRB	
<b>6</b>		
<b>7</b>		
<b>8</b>		
<b>9</b>		
<b>10</b>	Other	

**FUTURE MEETINGS:**

<b>1</b>	<i>November 15 - Park Board - 1:00 p.m.</i>
<b>2</b>	December 6 - County Commissioners- 9:00 a.m.
<b>3</b>	December 20 - County Commissioners- 9:00 a.m.
<b>4</b>	
<b>5</b>	
<b>6</b>	
<b>7</b>	
<b>8</b>	
<b>9</b>	
<b>10</b>	