| Meetin | ng Agenda | -tentative | | |
|--------------|--|--|------------|--|
| Meeting | g Title | County Commissioners | Start Time | 9:00 a.m. |
| Date | | Tuesday, April 5, 2022 | Place | Commissioner's Room Courthouse, Mohall, ND |
| 9:00 9:30 | Convene Sean Mattern, Road Supervisor - Road Update | | | |
| 10:00 | 0:00 Bid Opening - Loraine E&W Road project | | | |
| 10:30 | Chad Schmidt, Custodian - replace front steps @ Courthouse | | | |
| 11:00 | | | | |
| 11:30 | | | | |
| | | | | |
| ITEMS | TO BE DISC | CUSSED | | |
| 1 | Courthouse | Steps | | |
| 2 | Burn Policy resolution | | | |
| 3 | Correspondence | | | |
| 4 | Officers Reports, Travel Requests, March Payroll | | | |
| 5 | Bills | | | |
| 6 | Appointments to various County boards | | | |
| 7 | Road Project Bid Opening | | | |
| 8 | Quarterly Reports | | | |
| 9 | | A SECTION AND ADDRESS OF THE ADDRESS | | |
| 10 | Other | | | |
| FUTUR | E MEETING | is: | | |
| | | | | |
| 1 | April 5 - Township Officers Meeting - 1:00 p.m. | | | |
| 2 | April 19 - County Commissioners- 9:00 a.m. | | | |
| 3 | <u> </u> | | | |
| 4 | | · · · · · · · · · · · · · · · · · · · | | |
| 5 | | | | A Additional above the Perman lesson regarders |
| 6 | | | | |
| 7 | | A STATE OF THE STA | | |
| 8 | | | | |
| 9 | | | | and the second of the second o |
| 10 | | | | and the second s |
| | | | | |
| | | A A A A A A A A A A A A A A A A A A A | | |